

Serving residents of the Sunsites-Pearce Fire District, and neighboring Cochise County Mailing Address: PO Box 507, 105 Tracy Road Pearce, AZ 85625

PHONE: (520) 826-3645 FAX: (520) 826-3586

#### Fire Chief's Report for November 2016

#### **1.** EMS Calls= 37

- A. In District Calls=23
- B. Out of District Calls=14
- C. Number of Patients Transported=27
- D. Number of Patients Flown Out=4
- E. Number of Patient Refusals =7
- F. Number of rollover or Motor Vehicle Accidents=0
- G. Number of Mutual Aid Given Calls= 2, (HCI)
- H. Number of Mutual Aid Received Calls= 0
- I. Number of Dead on Arrival Calls=1
- J. Good Intent= 2

#### 2. Fire Calls=14

- A. In District Calls=10
- B. Out of District Calls=4
- C. Brush Fires =1 (Sandal)
- **D.** Structure Fires= 1 (Sandal)
- E. Car Fires=1
- F. Hazardous Materials= 0
- G. Good Intent=1
- H. Service Calls= 12
- I. Mutual Aid Given Calls=1 (Sunnyside)
- J. Mutual Aid Received Calls=1 (Elfrida and Willcox, same incident)
- K. Prescribed burns= 0

Total Fire and EMS Calls year to date are 515. Total calls since the September 27, 2016 meeting is 52.

#### **Training:**

- 1. On duty crews have been completing weekly training sessions. These sessions included SCBA air management, hydrant flow practical, ropes, knots, and hoisting, pump operations, 2 minutes drills, SCBA bottle breath down, SCBA cascade operations, chain saw operations.
- 2. We hosted Base Hospital CE's on November 9<sup>th</sup>. We covered post cardiac arrest protocol's and behavioral emergencies.

<sup>&</sup>quot;Sunsites-Pearce Fire District is an Equal Opportunity Provider and Employer."



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- 3. Captain Garner, Captain Hershey, and I are attending a Fire Officer 1 class at the Mountain Vista Fire District. The State testing occurred on November 8, 2016. Captain Hershey and I have both passed this course. Captain Garner will take the test soon
- 4. We hosted an S 211 (portable pumps) class on November 28<sup>th</sup> and 29<sup>th</sup>.
- 5. We hosted a landing zone class on November 17<sup>th</sup>. Thank you to Life Net 8 for the great training.
- 6. Fire Fighters Escarcega, Friedenberg, Smith, and I will be attending a Holiday CE on December 2<sup>nd</sup>.

## Wildland:

1. We have had ?????? additional Wildland assignments since the last meeting. The Mile post 53, Grant Draw, the Boteler (North Carolina), and the Flat Branch (Georgia). The Boteler fire invoice is being prepared and the Flat Branch will be invoiced as soon as the crew returns. We have a total of \$35,275.17 billed to the Arizona State Forestry Division. The bill for the Sandal Fire has been prepared and submitted.

### **Out of District Fires:**

1. We currently have a balance of \$48,949.97 outstanding for 17 fires that occurred outside of the district boundaries since 2012. Of the out of district fires, nine incidents, with a total of \$ 19,714.96 are in collections. Total unpaid balance that is not in collections is \$ 29,235.01. The Sandal Fire bill has been prepared and submitted. The total bill for the Sandal Structure fire was \$9,495.41

#### **Emergency Medical Services:**

November total billings to date are \$ 20,703.05

Hazardous Materials: None

#### **Maintenance:**

- 1. Command 30 still has a starting problem. The injectors have been replaced
- 2. E 306 needs four rear tires replaced at Cochise Farmers Association.
- 3. The roof of the station has begun to leak. The roof damage has been turned into our insurance carrier. A structural engineer has inspected the damage and decided

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that insurance would not cover the damage stating that they believe the damage was "wear and tear".

- 4. E 307 returned from North Carolina and needs front brakes, rotors, and tie rod ends. Those repairs will be completed soon. Also, 3 of the rear storage cabinet doors were damaged while on the Boteler fire. We will obtain estimates soon.
- 5. E 302 is in needs to have 3 valves rebuilt and the pump leak addressed. We will obtain estimates soon.

### **Communication:**

- 1. The Wildland Fire Hazardous Fuels grant project. We have met the existing objectives for the grant. The final documents have been submitted to the Arizona State Forestry Division. We have received the reimbursement.
- 2. We coordinated a fire drill with the Pearce Elementary School on November 10<sup>th</sup>. The Pearce Elementary School staff did a great job.
- 3. The fire hydrant committee: We completed testing all the fire hydrants on November 15<sup>th</sup> and November 22<sup>nd</sup>.
- 4. We have begun our annual hose testing. We hope to have the testing completed by the end of the year
- 5. I am scheduling the annual pump testing on our fire apparatus. The testing is tentatively scheduled for the middle of December.
- 6. We have completed the annual inspection of our fire extinguishers on November 15<sup>th</sup>.
- 7. Grants: Agenda items
- 8. We have completed fire prevention education at the Pearce and Cochise schools. We completed Ash Creek Elementary on October 27, 2016.
- 9. Ambulance: We have received multiple quotes from manufactures. We are completing the USDA application.
- 10. Captain Garner is completing the initial set up of Target Solutions.
- 11. We have submitted hazard letters to the Cochise County Hazard Abatement regarding the properties located at 323 N. Ford St, the Motel, and the Golf Course. Mr. Saylor has opened a file regarding these properties.
- 12. We participated in the Fall Festival at the Church at Sunsites on October 29, 2016.
- 13. Annual Employee Evaluations are in the process of being reviewed.
- 14. Local Emergency Planning Committee report, The LEPC's last meeting was August 19, 2016. We have updated the Cochise County HazMat plan. Again, the LEPC is seeking Tier II reporting facilities within Cochise County to complete site visits and pre-plans. The next is December 16, 2016.
- 15. Cochise County Fire Chief's Association report: The association is discussing the findings from the Communications committee and the recommendations



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from the committee. The association is also discussing initiating bylaws, considering regional grants, and Standard Operating Procedures. The next meeting is January 25, 2017 and will be hosted by the Douglas Fire Department 16. Introduce the on-duty crew to the public.